

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... OCT 8 1975

Returned to applicant for correction..... NOV 10 1975

Corrected application filed.....

Map filed.....

The applicant..... Half Circle Cattle Company

% Chilton Engineering....., of Elko,
Street and No. or P.O. Box No. City or Town

Nevada 89801....., hereby make^S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Ted C. Frome, Doyle Childs
of Afton, Wyoming, a partnership

1. The source of the proposed appropriation is underground well
Name of stream, lake or other source.

2. The amount of water applied for is 5.0 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 2560 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, T.29N.,

R.50E., M.D.M., at a point from which the NE $\frac{1}{4}$ corner of said Section

9 bears N. 45° E., 1830 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... Sections 3, 9, 10, 11, T.29N., R.50E., M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well equipped with

deep well turbine and portable sprinkler to irrigate land.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$60,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water to be co-mingled with other waters of the applicant.

Please send copies to Half Circle Cattle Co., Crescent Valley,

Nevada 89821.

Applicant Half Circle Cattle Company.

By s/Mark Chilton

Agent

421 Court

Elko, Nevada 89801

Compared ns/lk

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....

Certificate No. 12 1976 A.D. 19.....
Recorded..... CANCELED..... Page..... OF PAID FOR TO REFILE
County Recorder

218 (Rev.) 12 1976
STATE ENGINEER

The following portions of 40 acre subdivisions of Section 10; The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$; the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$; and the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$. The following portions of Section 15: The West $\frac{1}{2}$; West $\frac{1}{2}$ of the East $\frac{1}{2}$ and portions of the following fractions, the S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$; the N.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$. That fractional portion of Section 14 described as the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$. That portion of Section 9 being the South $\frac{1}{2}$ of the S.E. $\frac{1}{4}$. That portion of Section 16 being the East $\frac{1}{2}$; the South $\frac{1}{2}$ of the N.W. $\frac{1}{4}$ and portions of the East $\frac{1}{2}$ the of the S.W. $\frac{1}{4}$. That portion of Section 17 being a portion of the S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$. That portion of Section 21 being the East $\frac{1}{2}$. All of section 22. That portion of Section 23 being the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$; the West $\frac{1}{2}$ of the S.W. $\frac{1}{4}$. That portion of Section 26 being the North $\frac{1}{2}$ of the N.W. $\frac{1}{4}$. That portion of Section 27 being the West $\frac{1}{2}$; the North $\frac{1}{2}$ of the N.E. $\frac{1}{4}$; the S.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$; the N.W. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$. That portion of Section 28 being the East $\frac{1}{2}$ of the N.E. $\frac{1}{4}$; the NE $\frac{1}{4}$ of the S.E. $\frac{1}{4}$. That portion of Section 34 being the North $\frac{1}{2}$ of the N.W. $\frac{1}{4}$.

